

AMERICAN BAPTIST.

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TRUE REST.

BY LUCY FLINTCHER.

God sends sometimes a stillness in our life,
The bivouac, the sleep,
When on the silent battle field the strife
Is hushed in slumber deep;
When wearied hearts exhausted sink to rest,
Remembering not the struggle nor the quest.
He giveth rest more perfect, pure and true,
While we his burdens bear;
It springeth not from parted pain, but through
The accepted blessing there,
The lesson pondered o'er with thoughtful eyes,
The faith that sees in all a meaning wise.
Deep in the heart of pain God's hand hath set
A hidden rest and bliss.
Take as his gift the pain, the gift brings yet
A truer happiness,
God's voice speaks through it all the highest best
That bids his people enter into rest.
—Selected.

There Are Some Remedies

Indispensable in any family. Among these, the experience of years asures us, should be recorded. For both internal and external applications we have found it of great value; especially can we recommend it for colds, rheumatism, or fresh wounds and bruises.—Christian Era. Avoid substitutes, there is but one Painkiller Perry Davis'. Price 25c. and 50c.

RAMBLING

A Visit to the Tuskegee Conference.

In the month Feb. for several years Rambler has found pleasure and profit in attending the Farmers' Conference and the Workers' Conference at Tuskegee for investigation and information as well as recreation. This year he left Louisville on the evening of Feb. the 15th in company with our congenial friend Prof. J. H. Garvin of Winchester Ky. who was our companion during the journey and during the stay at Tuskegee. Our train was a little late reaching Montgomery the next morning and our stay was out a little short but that time was put to good use. Rambler found the Baptist ministers assembled for their weekly meeting at the Dexter Avenue Baptist church and had the pleasure of greeting Revs. W. W. Colley, C. M. Wells and others. After exchanging a few words with them and introducing our friends we visited the state capital, which was also the first capital of the late confederacy. This is always an interesting place to a visitor and our friends enjoyed the visit. Returning to the station Rambler found a number of friends and the car filled with visitors on route to Tuskegee. The ride to Chehaw was full of interest as the friends always find much to talk about who are going this way for the first time. On reaching Chehaw we found the station had been burned and things looked lonesome, but we were soon buddled in the little train for Tuskegee, five miles away, which was reached in a few minutes. The train now goes right up into the Institute campus instead of stopping a mile from the grounds, which is much more convenient for the visitors. Rambler's first duty was to see that his friend Garvin was comfortably placed and then to see friends. Of course we met with a cordial reception at our Kentucky home the residence of Prof. and Mrs. H. K. Thomas, where we are always welcome. In addition to Marie and Dorothy we were greeted this year by little Julia Webb the latest addition to that happy family and it is a genuine pleasure to spend a few days in that model home. Rambler spent the afternoon calling upon friends in the community and took dinner with Mr. F. and Mrs. Louker F. Washington and a number of their guests. In the evening following a custom observed since the Conference was inaugurated a preliminary meeting was held in the chapel where a great crowd of students and friends assembled to listen to inspiring music and spiritual addresses. Dr. Washington presided and the speakers were President C. F. M. of Shaw University, Prof. K. H. Webster, of Atlanta University, Prof. P. W. Dawkins, of S. C., and W. H. Steward, Esq., of Kentucky. The addresses were all

listened to with deep interest and they were pointed and spicy. Wednesday morning the early hours were spent in visiting the different departments of this great institution, and meeting friends who had come in during the night. The opening session of the Farmer's Conference was held in the chapel and Rambler was delighted with what he saw and heard. As the detailed report has appeared in many papers and the declarations published in your columns there will be little need to give an extended notice here. No person interested in the progress of the race could listen to the unique and thoroughly original reports and addresses without gathering inspiration and a source of hopefulness for time and for eternity. The Conference continued in session until its work was completed and it adjourned to the campus where an old fashioned barbecue was served to the hungry multitude. Every one was filled and still there was enough for many more. This is a feature of the Conference and it is no easy matter to prepare for so many and see that they are served promptly and without friction. This part of the Conference is rather of a social character for it not only allows the opportunity to satisfy the inner man but an opportunity for personal heart to heart talks about the important questions which are uppermost in nearly every mind. In the evening another popular meeting was held in the chapel, in which students and visitors participated. Short talks were made by: Hon. I. T. Montgomery, of Mount Bayou, Miss. Bishop Isaac Lane, of the C. M. E. church, President Geo. Sale, of Atlanta Baptist College, Rev. H. T. Johnson, D. D., Editor of the Christian Recorder and Rev. R. T. Brown, Editor of the Christian Index. These talks were all interesting, enjoyable and encouraging and they reflected much of the spirit of the occasion. The exercises were interspersed with some excellent singing by the big choir. The visitors seemed most to enjoy the Jubilee songs but Rambler felt very much like throwing up his hat and hurrahing when he heard the strains of "My old Kentucky Home" and the old tune sung by choir and congregation. He was about to take this as a personal compliment to himself when he chanced to remember that Prof. Garvin was from Kentucky and perhaps 25 or 30 students are enrolled from the Corn-cracker State.

Thursday was the Workers' Conference and was a very profitable meeting of earnest workers. As remarkable as were many of the experiences reported in the Farmers' Conference some equally remarkable were told in the Workers' Conference in discussing the work of students after leaving school. The results were very satisfactory and refuted successfully the idea that educating the Negro was a mistake in any way. The Conference adjourned about 2 o'clock and there was a rush for dinner and the train. Rambler dined at the cozy home of Mr. and Mrs. Emmett J. Scott with Miss Susie B. Thomas and it was an interesting event. A homelike dinner served by a homelike hostess in a homelike way made it doubly enjoyable. All the little Scott's except the twins were in the party and it in more ways than one added zest and merit to the dinner hour. Just after Rambler had bid the Thomas family adieu and started for the train he learned that Prof. Chas. F. Sneed of Kokstein Norton University had just reached Tuskegee after all the fun was over. Delayed trains had made him late but he evened up matters by remaining several days to see the sights. Our train returning was crowded again but it was a happy and congenial crowd and the time went merrily on until Montgomery was reached. Prof. Garvin had to return by way of Opelika, his ticket was routed that way and Rambler had the pleasure of being in the company of Rev. W. R. Pettiford, D. D., President of the Penny Savings Bank, Birmingham, Ala. It sometimes brings relief when you are moneyless to be in close touch with one who has the control of much filthy lucre and that was Rambler's good fortune returning homeward.

Rambler left Tuskegee with the intention of spending Friday at the New Era Institute in Bowling Green but when he awoke that morning and found he was covered with snow and the thermometer going downward, he almost changed his mind. But he ventured to stop and was hospitably received by Rev. and Mrs. B. D. Carpenter and the children. The day was spent at the Institute and in visiting friends. Home was reached early Saturday morning but the contrast in the weather was so great that Rambler almost wished that he was "way down in Dixie" where the "sun shines on both sides of the street" nearly all the year.

CONVICTION AND CONVERSION.

The plain teaching of the Bible, from beginning to end, is that we are sinners, and that we need salvation from the guilt and deilement of sin. Christ came into the world to save sinners. Those who realize that they are sinners, and who apprehend the awful nature of sin will be ready to accept Christ as their Saviour as he is offered to them. To those who are satisfied with themselves Christ is not attractive and precious. The story of the gospel falls uneded on their ears, and his grace strikes no responsive tenderness or faith in their hearts. In order to an appreciation of Christ their must be a sense of need of his salvation.

The awakened or convicted sinner is in the condition in which he is most apt to accept Christ and become saved. Those who realize that they are sick are anxious for the assistance that the physician can render. They who know that they are sinful and guilty and lost and ruined are ready to reach up the hand and voice of faith and welcome Christ as he offers to be their Saviour. John the Baptist preached repentance and prepared the way for the coming of Christ, and there must be the preaching of the same truths to-day if we would see Christ come savingly to human hearts.

The greatest revivalists have labored to show people that they were sinners, and then they have pointed to the Lamb of God, who takes away the sin of the world. Christ spoke the plainest words that were ever uttered as to the wickedness and the ill deserts of sin. "I am prophets and apostles, under the inspiring guidance of the Holy Spirit, spoke in thunder tones again: sin. Ancient and modern evangelists have not shunned to declare the counsel of God on this point. One of the most tremendous sermons ever preached was the one by Johnathan Edwards on "Sinners in the Hands of an Angry God." Flinney and Payson and Moody and Spurgeon have spoken as plainly as the lightnings of Mt. Siani on the fact that men are sinners. Newman Hall, whose "Come to Jesus" has been so widely read, based his entreaties on the fact that Jesus is the only possible Savior of lost and ruined sinners.

A successful teacher of theology insisted, in his instructions, that preachers should preach so that men would be convicted of sin. When once they come to realize their lost condition, they will be ready to be saved. It is wise to preach what the Scriptures teach as to Hell and the final and eternal portion of the persistently unrepentant. It is not wise to assume to be better than God and leave the things unsaid that are calculated to turn men away from sin to God.

The great revivalist, Mr. Nettleton once requested a young woman who was indifferent to the whole matter of religion, to make the prayer, "Lord show me myself," every day until he should see her again. She kept her promise, and she came to see herself as a lost and ruined sinner. When next Mr. Nettleton saw her some weeks afterwards, she was in deep conviction seeking to know the way of salvation. Again he left with her a prayer, this time, "Lord show me thyself." She came to see Christ as the one who died for her that she might be saved, and she trustfully and lovingly accepted him.

The great fact that underlies all successful gospel work is that Jesus Christ died to save sinners. When human hearts are made to realize their sinfulness, they are ready, as they could not be before, to accept the Savior.—Herald and Presbyterian.

We Are All Familiar

with the deep, hoarse bark, gringly called "a grave-yard cough." It is the cry of the tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, a remedy for pulmonary trouble, so highly esteemed that it is recommended even in the early stages of consumption. In the later stages mortal skill is unavailing. Nobody can afford to neglect a cold.

Appeal for State Mission Work.

Special notice of the near approach of the end of the First Quarter, March 31st 1904. Urgent appeal for contributions for the support of State mission work, in Kentucky. This is to say and all friends to Christian Missionary work. While it may be sent especially to pastors, churches, superintendents, Sunday Schools, B. Y. P. U. societies, or any other organization that is interested in the spread of the gospel of

Jesus Christ, it is also an appeal to individuals as well.

We do not attempt to say or suggest how much any shall give; but that all should give something to and for this great work, "For how can they hear without a preacher? and how can they preach except they be sent?" To say that we need means to carry on the work is putting it in the mildest possible form. We trust that the work, as it is being done, is giving satisfaction to all concerned, which is as follows: Rev. Geo. W. Hampton, district missionary, is giving his entire time to active missionary work. Rev. R. B. Butler, district missionary, is holding New Era Institutes and doing field work combine, as per plan of co-operation of the Boards. Rev. P. H. Kennedy, general missionary, is also doing institute work in general. We hope you may see your way clear to lend a helping hand in this quarter's contributions.

While it is true that we cannot make touching appeals for State or home missions, as can and are made for foreign missions, the fact remains, that the needs of the home field are just as deserving of support, for the missionary spirit abroad must needs of the emigrate from the missionary spirit at home. "Water cannot rise above its level." We will have to depend almost wholly upon contributions for money to pay the salaries of the missionaries this quarter, and we are depending upon you to help us out. We ask not that you do what you say you want to do, but we insist that you do what you can do. Read this circular yourself and to others, and talk to your pastor and the brethren about it and the work.

Read 2 Cor. 8:7—The last clause—the grace of giving. One might with profit read the whole chapter.

We ask an abiding interest in your prayers for the success of the work. Please send contributions to Rev. P. H. Kennedy, 927 Clay Street, Henderson, Ky.

Done by order of the Executive Board of the General Association.
C. H. PARKER, Chairman
W. R. RICHARDSON, Sec'y.
Louisville, Ky.

UNIVERSITY NOTES.

S. U. Rah, rah, rah, rah,
S. U. Rah, rah, rah, rah,
Hurrah! Hurrah!
State University, rah, rah, rah.

Churches and Sunday Schools which have not reported to the March Rally are requested to send in a contribution as soon as possible.

Rev. W. R. Payne is now pastor at Frankfort. His recognition services were held last Sunday afternoon.

Dr. Purce preached the recognition sermon for Rev. R. T. Frye last Sunday afternoon at Main Street church Lexington.

Dr. Purce reports that the colored business enterprises of Lexington are doing nicely. That Deacon and Mrs. Miller with Mr. and Mrs. Neighbors and other friends made his stay most enjoyable and pleasant.

Rev. J. W. Thomas preached an excellent sermon for Berean Sunday evening.

Rev. J. W. Million preached at Eminence last Sunday.

Mrs. Frye accompanied the Rev. to Lexington last week.

The Literary Society and a lively time last week electing officers.

The Berean Sunday School choir is furnishing some very fine music from their new books. It is a race between the church and Sunday School choirs.

Seniors may be seen very busy in the libraries now. Commencement is drawing near.

Commencement is always on Thursday following the second Sunday in May which is known as Commencement Sunday.

All students are interested in the drawing department.

WANTED—TRUSTWORTHY LADY or gentleman to manage business in the county and adjoining territory for a house of solid financial standing \$30.00 straight cash salary and expenses paid each Monday direct from headquarters. Remittance money advanced; position permanent. Address Manager, 605 Monroe Bldg., Chicago.

BAPTIST PERIODICALS

Are the **Best Lesson Helps** published. With the thought of constant growth, they were **greatly enlarged and improved** at the beginning of the year. Prices have also been reduced.

MONTHLIES		LESSON LEAFLETS	
Baptist Superintendent	7 cents	Bible Intermediate	1 cent each
Baptist Teacher	10 "	Primary	1 cent each
per copy per quarter		per copy per quarter	
QUARTERLIES		HOME DEPARTMENT SUPPLIES	
Senior	4 cents	OF ALL KINDS	
Advanced	2 "	Senior H. D. Quarterly	4 cents
Intermediate	2 "	Advanced H. D.	2 "
Primary	2 "	per copy per quarter	
Our Story Quarterly (new)	1 1/2 "	per copy per quarter	
per copy per quarter		per copy per quarter	
ILLUSTRATED PAPERS			
Young People (weekly)	13 cents	50 cents	
Boys and Girls (weekly)	5 1/2 "	22 "	
Our Little Ones (weekly)	4 1/2 "	18 "	
Young Reader (semi-monthly)	3 "	12 "	
Young Reader (monthly)	2 "	6 "	
(The above prices are all for clubs of five or more.)			
Good Work (monthly)	15 cents per year	In clubs of ten or more, 10 cents per year	

American Baptist Publication Society
WESTERN HOUSE, 1407 Olive Street, St. Louis, Mo.

K. N. & I. Institute Notes.

At the close of the winter term special rhetorical was given by the middle class. The exercises were of a high grade and very creditably rendered, a large crowd was in attendance and every one was well pleased.

Miss Emma Savage, of Cincinnati, O., was the guest of Prof. H. Hawley's family for several days.

Rev. J. E. Wood, of Danville, spent several days on the Hill visiting his brother, he conducted devotional exercise in chapel for us last Wednesday morning.

Mr. W. S. Blanton, of Versailles, paid a flying visit to Normal.

Prof. T. J. Smith of Versailles was on the Hill, Thursday March 4th.

The Teachers' Review Course begun March 9th with a much larger attendance than ever before.

The following young ladies visited their homes at the close of the term: Misses Ober-ton, of Lexington; Allen, of Midway; Plecon, of Midway; Hudson, of Danville; Green, of Harrodsburg.

Miss Faunie Thomas was called to Danville owing to the death of her brother.

Miss Eva Wattle was called to Irvington to illness of her mother.

We are sorry to announce the death of Ernest G. Hausfor class of '03, he was a young man of strong christian character, pleasant manners and loved by all who knew him. As a proof of the high esteem in which he was held the school sent suitable resolutions and flowers. His bereaved family have our deepest sympathy. President Hathaway attended the funeral.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for over sixty years by millions of mothers for their children while teething with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poorest sufferer immediately. Sold by druggists in every part of the world twenty-five cents a bottle. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other.

Appeal to Negro Baptist Churches

To President of State Conventions, Moderators of Associations, Pastors of Churches and Baptist Generally.

Dear Brethren:—You are hereby asked to join me in an effort to raise a collection of \$10,000.00 on the first Sunday in April for our Foreign Mission work in West, South and East Africa, and in South America. It is not possible in this brief letter to set forth in detail, the pressing needs of our mission fields, but believe me, that the honor of our Foreign Mission Board and the good of the Baptist denomination depends very largely upon what shall be done by our fifteen thousand Baptist churches for missions on the first Sun-

day in April. If Baptist principles are to be disseminated among the people in heathen lands, if the work already begun is to be successfully carried on, and the lives of our dear missionaries are to be preserved, we must act now and act altogether. If it were possible, I would address a personal letter to every Baptist Pastor in the United States with the hope of inducing him to set aside every other matter, and help to make the first Sunday in April, the greatest missionary day, ever recorded by the Baptist in this country. But, as I cannot do that, I am praying as I write this appeal, that it will go from one to another, until every one has heard the call and will resolve to make the day one of prayer and sacrifice, for the extension of the Master's kingdom over all the world. Dr. Jordan, the Secretary of our Foreign Mission Board, will himself be in Africa when the day comes for the collection, but let none withhold on that account, but take a collection and send to the National Baptist Foreign Mission Board, 726 West Walnut St. Louisville, Ky.

Very Truly yours,
E. C. MORRIS.
Helena, Ark., March 1904, President National Baptist Convention,
[Baptist papers please copy.]

NOTICE.

The Eminence Baptist church will not be responsible for the care of any preacher who may come to visit it without being invited through the Board. All ministers desiring to pay us a visit will write, Prof. F. B. Hawkins, 712 W. Kentucky st., Louisville, Ky.

Done by order of the Deacon Board
HARRISON ARMSTRONG
Chairman.
F. B. HAWKINS,
Clerk.
Eminence, Ky.

A FORTUNE IN EGGS.

I got so many letters from my old home about preserving eggs, that I will answer them through your paper. I started in 1888 with \$86. bought eggs at 8 to 10 cents in summer, preserved and sold them in winter at 25 and 30 cents a dozen. I preserved eggs 12 years and made \$30,000. My niece started in 1894 with \$10, which she re-invested each year, with the profits, and now she has \$18,346, all made from \$10, re-invested in eight years. You can buy eggs from 8 to 10 cents and sell from 25 to 30 figure the profits yourself. To preserve them cost a cent a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the "People's Supply Co.," No. 5 Moore Block, New Concord, Ohio enclosing a two cent stamp; they started me. This is a good business for city or country.

C. GREEN.

It is our Maker's care that plants alike thorns and flowers in our path. To reject his flowers would be none the less filial than to repine at his thorns.—Cobbe.

BELLS

Send Alloy Church and School Bells. Also Brass Bells. The C. S. BELL CO., Hillsboro, Mo.